

**MEAL TRANSPORTATION and DELIVERY RECORD**

revised 8/05

**CENTER'S NAME:** \_\_\_\_\_

Contractor certifies that menu plans meet or exceed all USDA requirements for food groups and serving sizes. *(List actual quantities sent and received, i.e., # gallons, pounds, cans (size), # of servings, etc.)*

**MEAL SERVICE:** \_\_\_\_\_ (Breakfast, Lunch, Supper, Snack)**MEALS ORDERED**

# of Children by age: 1-2\_\_\_\_ 3-5\_\_\_\_ 6-12\_\_\_\_

# of Adults \_\_\_\_\_

**TOTAL** \_\_\_\_\_**QUANTITY SENT**

Milk \_\_\_\_\_

Meat/Meat Alternate \_\_\_\_\_

Fruit/Vegetable \_\_\_\_\_

Fruit/Vegetable \_\_\_\_\_

Grains/Breads \_\_\_\_\_

\_\_\_\_\_  
Authorized Contractor Signature\_\_\_\_\_  
Date**MEALS RECEIVED**

# of Children by age: 1-2\_\_\_\_ 3-5\_\_\_\_ 6-12\_\_\_\_

# of Adults \_\_\_\_\_

**TOTAL MEALS** \_\_\_\_\_**QUANTITY RECEIVED**

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Meat/Meat Alternate \_\_\_\_\_

Fruit/Vegetable \_\_\_\_\_

Fruit/Vegetable \_\_\_\_\_

Grains/Breads \_\_\_\_\_

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Authorized Institution Signature\_\_\_\_\_  
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